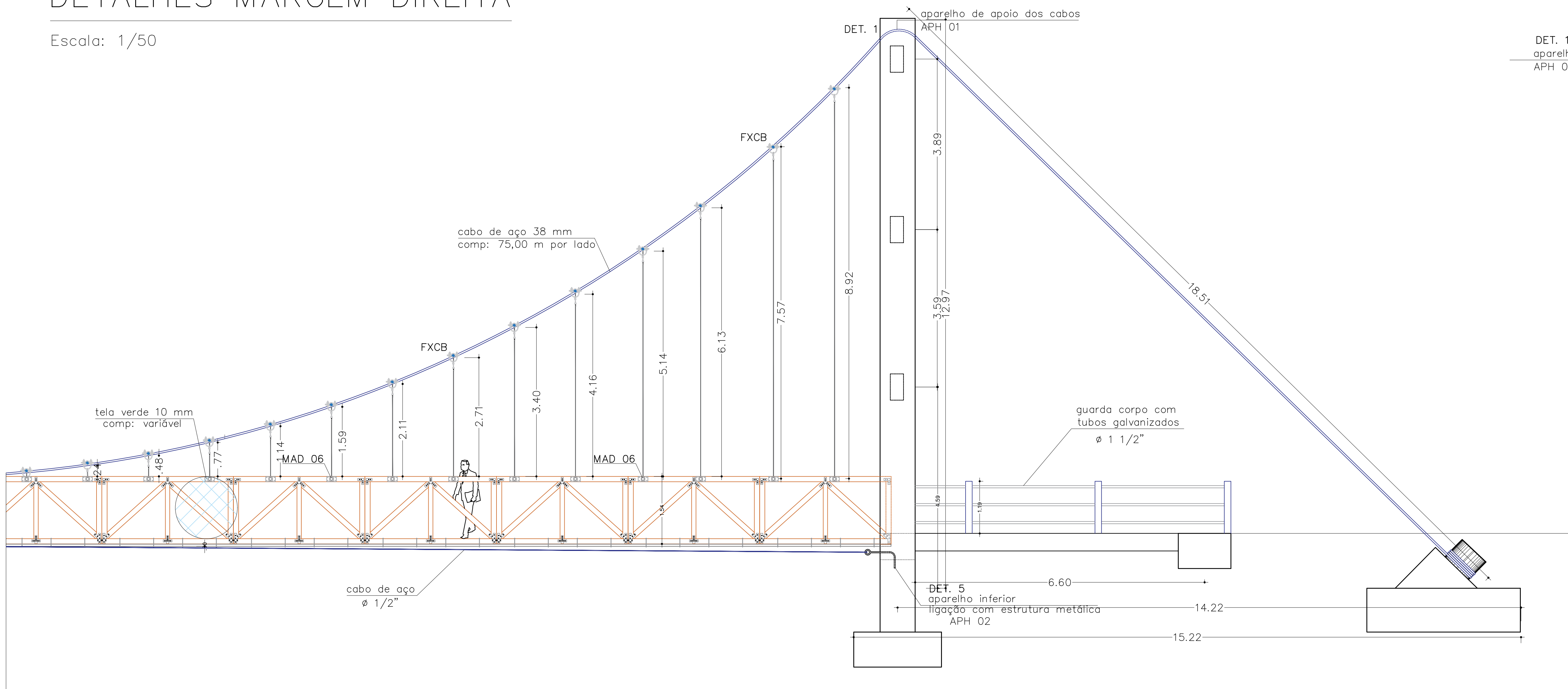
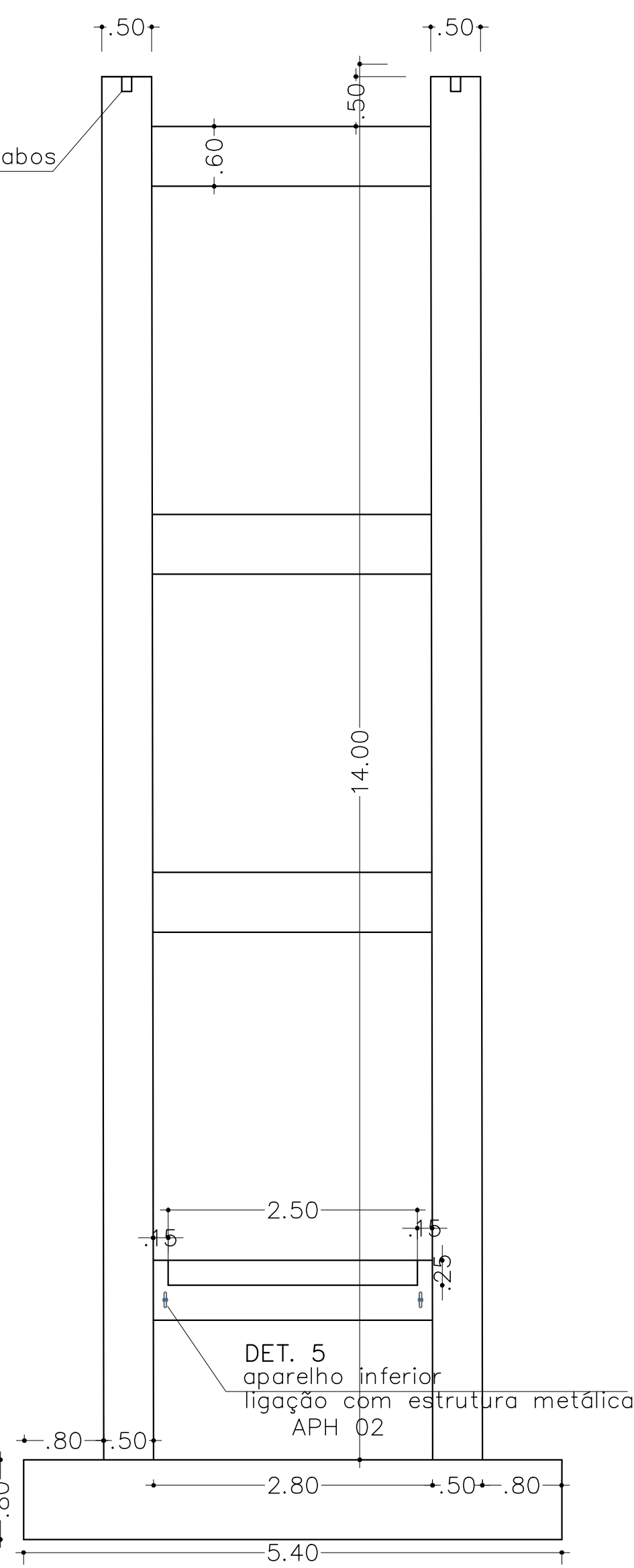


DETALHES MARGEM DIREITA

Escala: 1/50

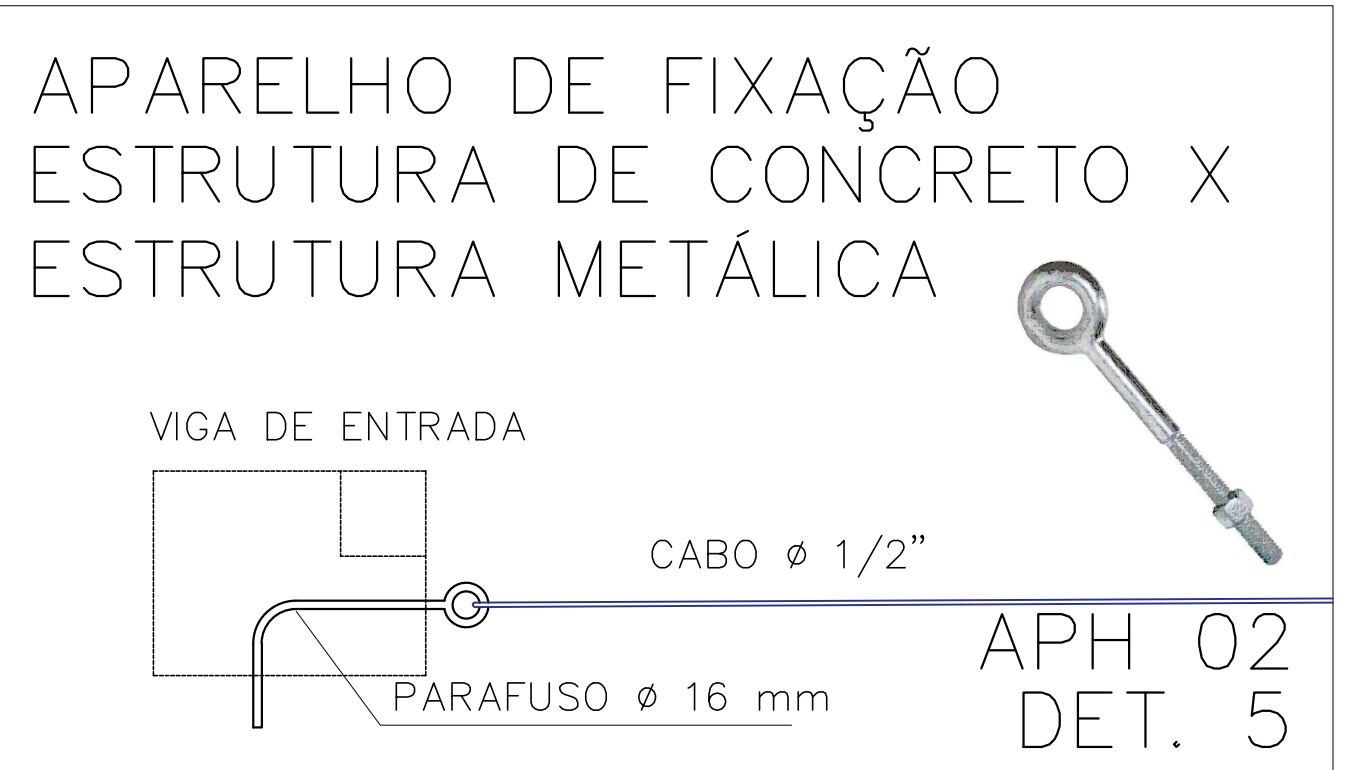
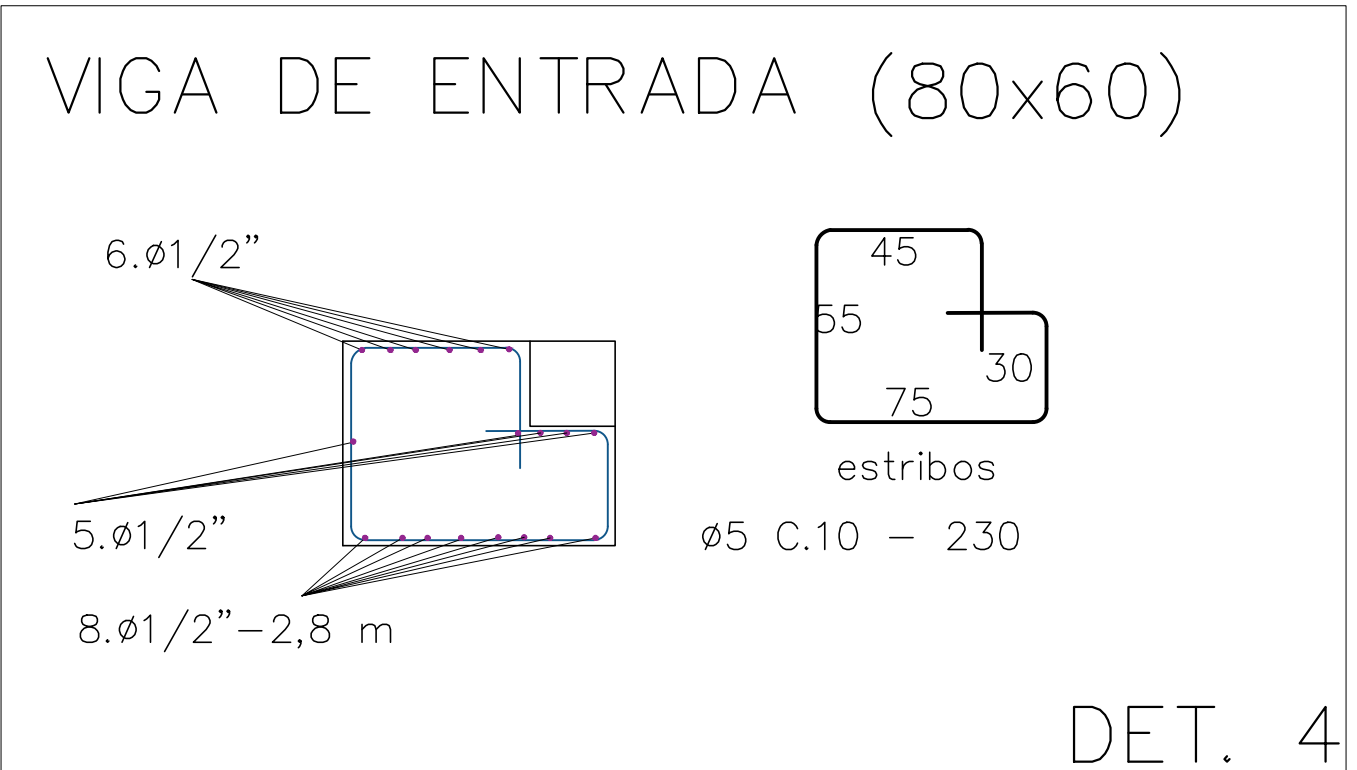
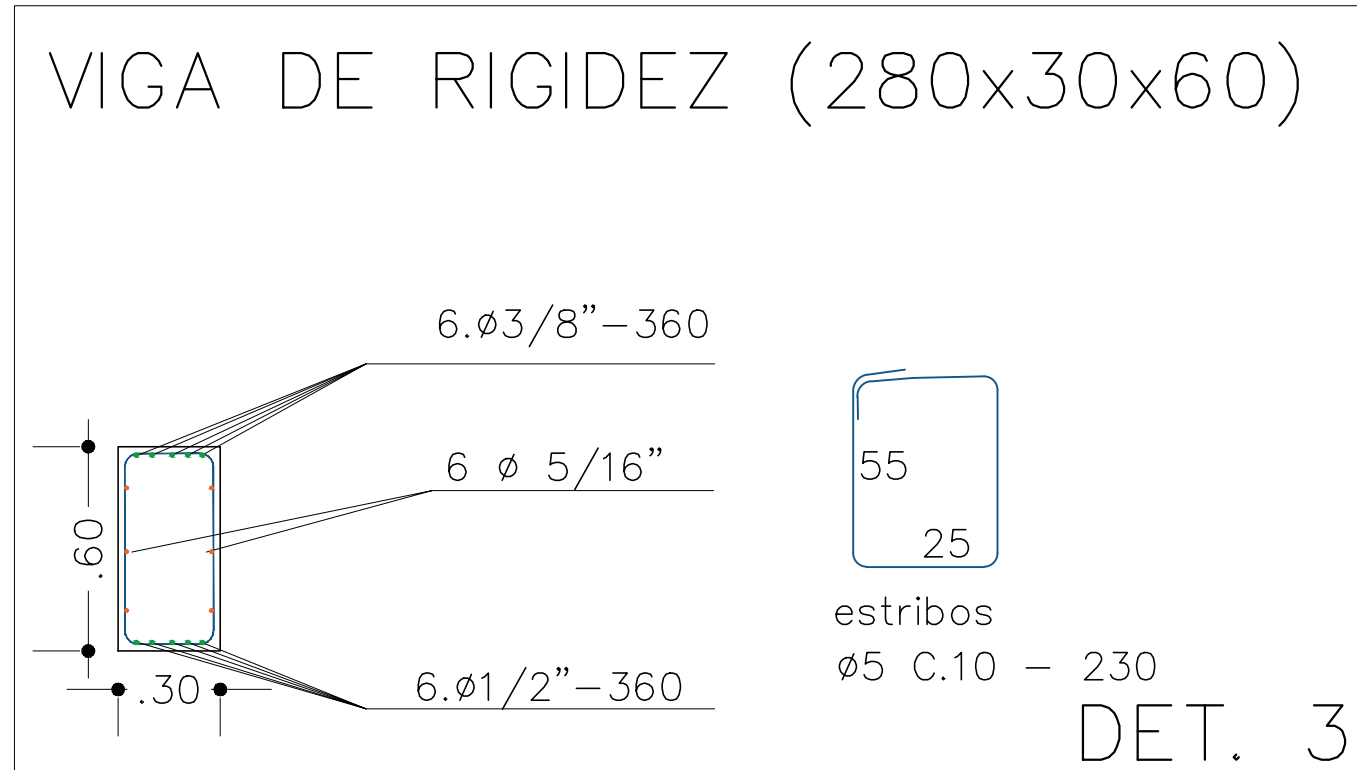
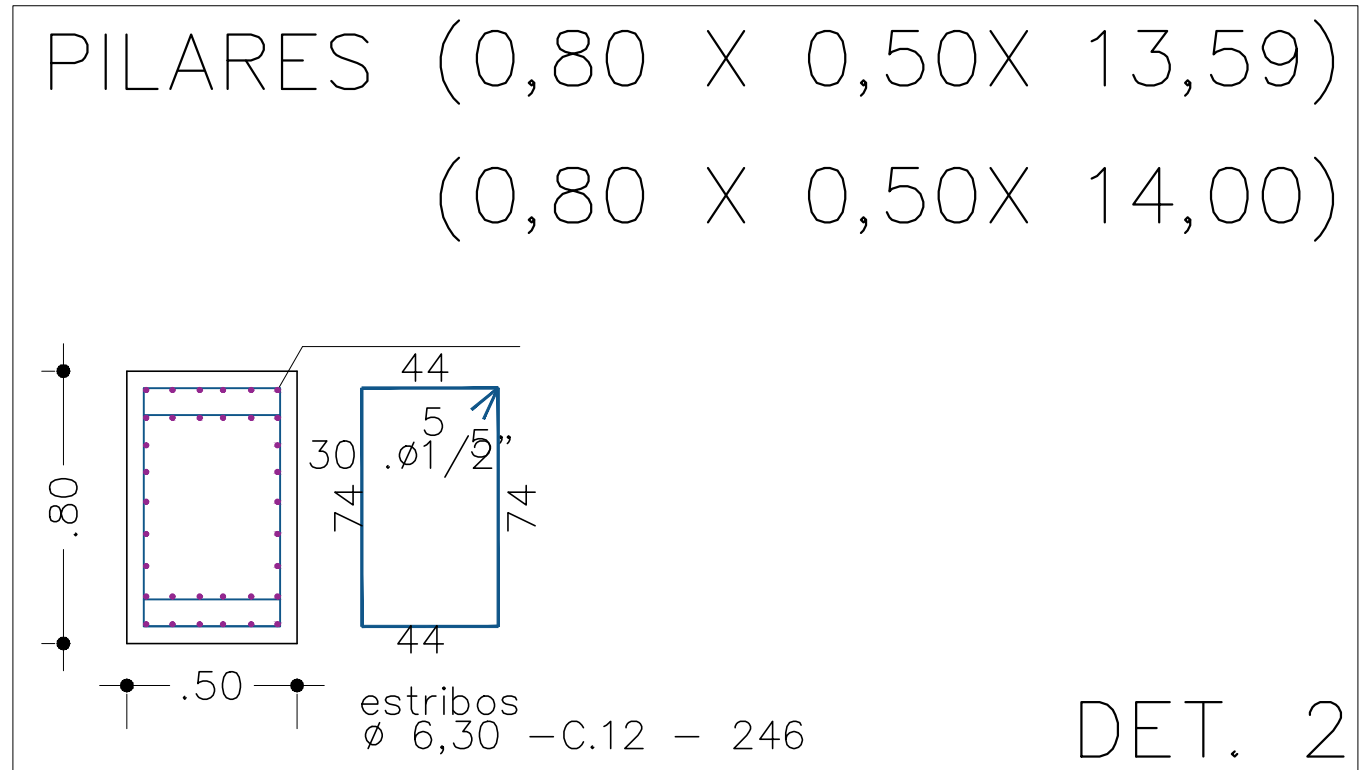
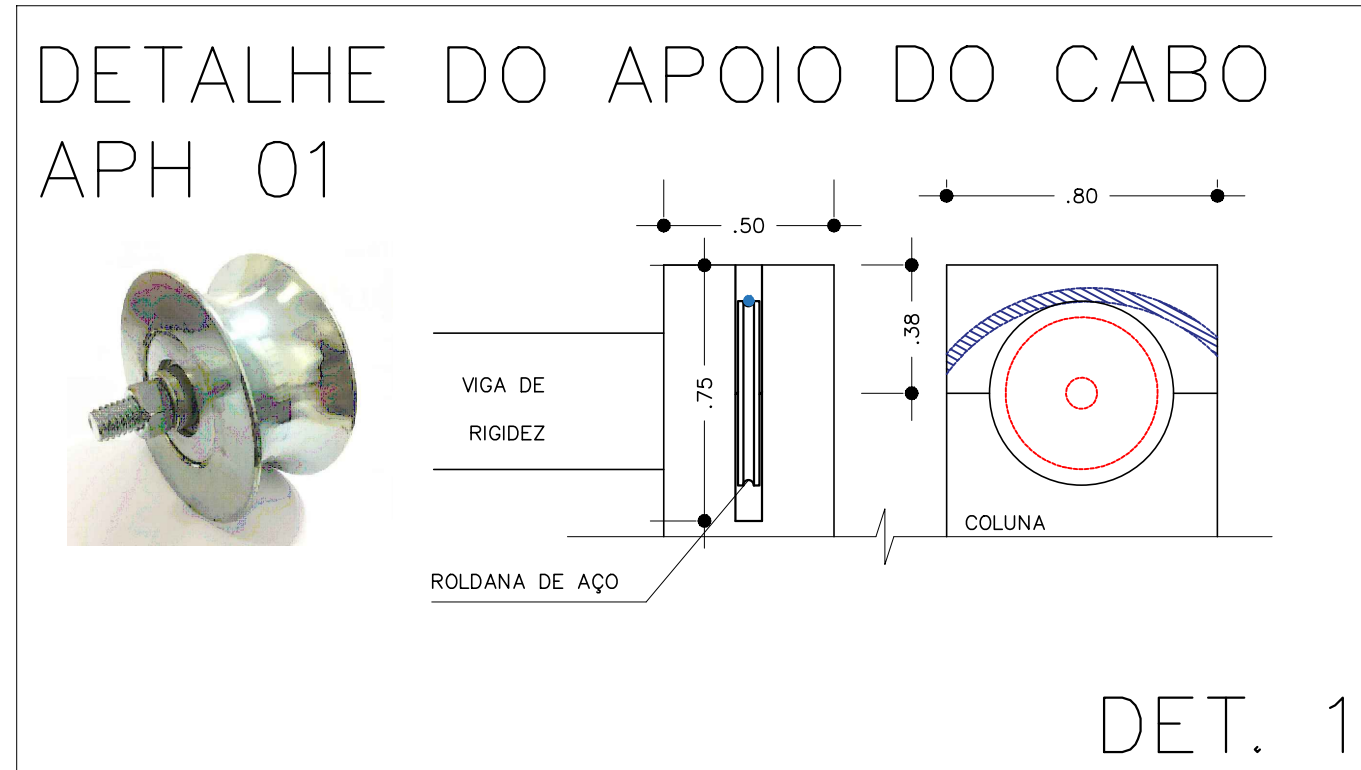


DET. 1
aparelho de apoio dos cabos
APH 01




DETALHES MARGEM ESQUERDA

Escala: 1/50



OBS:

| | | | | | |
|--|--|---|--|------------|---------------------|
| PREFEITURA | | RBS | | ESTRUTURAL | |
| | | | | | |
| ASS. PROPOSTAS (S) | | ASS. RESPONSABIL. TÉCNICO | | | |
| PREFEITURA MUNICIPAL DE DOUTOR PEDRINHO CNPJ: 78.373.779/0001-82 | | FERRARI ASS. METÉORA E ENGENHARIA CNPJ: 26.722.864/0001-00 | | | |
| PREFEITURA MUNICIPAL DE DOUTOR PEDRINHO | | | | | |
|  Ferrari Arquitetura & Engenharia 1475 MARC. 76/77 - 2004 - 1484 | | CONSTRUÇÃO DE PASSARELA | | 02 03 | |
| | | Rua Glória - Bairro Salto Donner Doutor Pedrinho-SC | | | INDICA INDICADAS |
| | | | | | DATA ABRIL/2024 |
| | | | | | IMP. Nº |
| | | | | | QUANT. |
| DETALHES ESTRUTURA MARGEM ESQUERDA | | | | 02 03 | |
| DETALHES ESTRUTURA MARGEM DIREITA | | | | | |
| DETALHES TORRES E VIGAS | | | | | |
| DETALHES | | | | | |